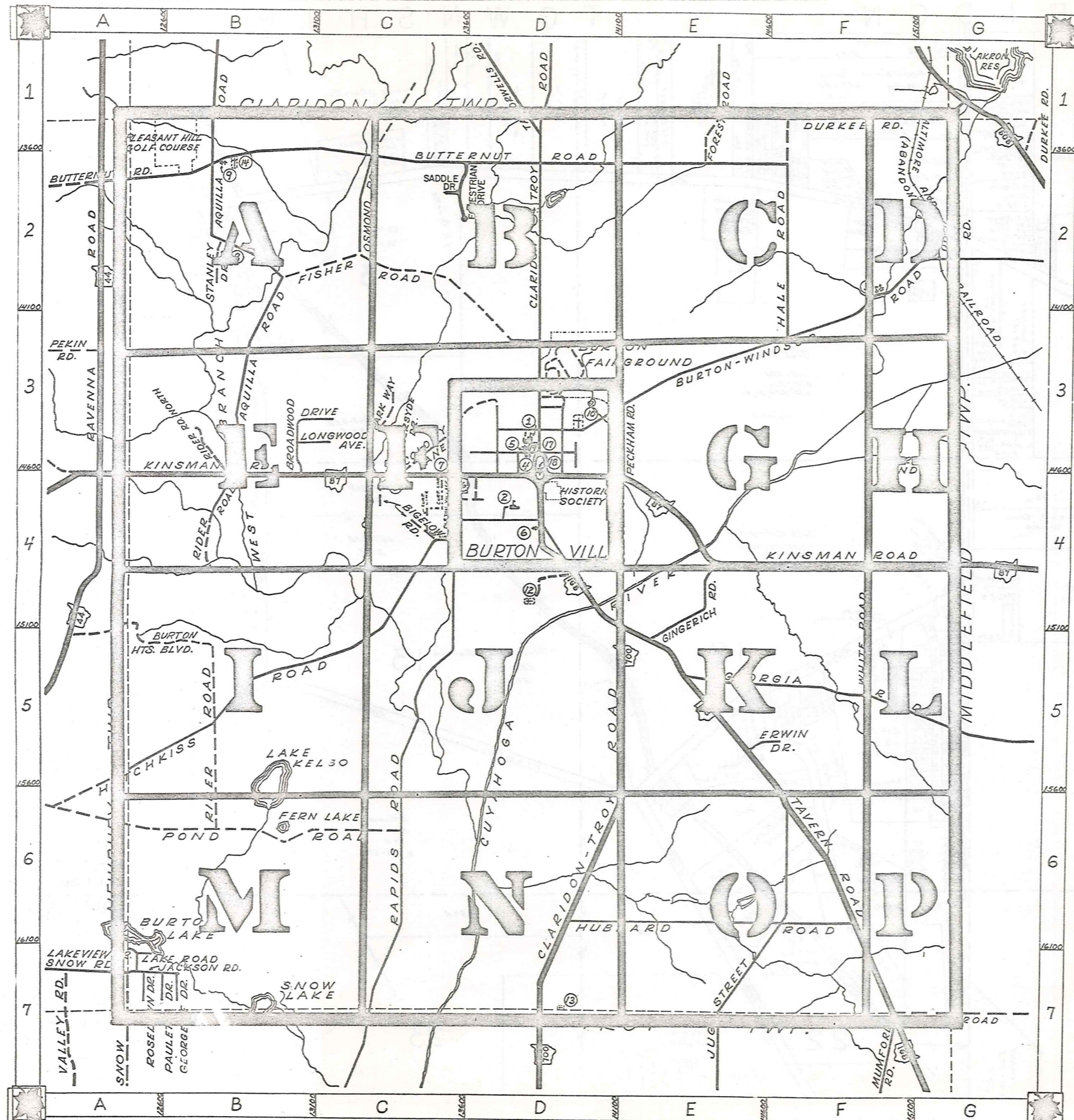


# ROAD INDEX



**A** ALDERSYDE DR. C-3  
**AQUILLA RD.** B1-B3

**H** HALE RD. F-2  
**HOTCHKISS RD.** A6-C4  
**HUBBARD RD.** D6-F6

**D** <sup>cont.</sup> PECKHAM RD. E-3  
**POND RD.** A6-C6

**B** BIGELOW RD. C-4  
**BROADWOOD DR.** B-3  
**BURTON HTS. BLVD.** A-5  
**BURTON-WINDSOR RD.** D3-G2  
**BUTTERNUT RD.** A2-F2

**I**

**R** RAPIDS RD. C7-C4  
**RIDER RD.** B6-B4  
**ROSELAWN DR.** A-7

**J** JACKSON RD. A-7  
**JUG ST.** E7-F6

**C** CHIPMUNK LN. G-5  
**CLARIDON-TROY RD.** D1-D7  
**COLONY LN.** C-3

**S** SHEDD RD. G-7  
**SNOW RD.** A-7  
**STANLEY DR.** B-2  
**STATION RD.** G1-G2  
**SADDLE DR.** C-2

**K** KINSMAN RD. A4-G4

**D** DURKEE RD. F-1

**L** LAKE RD. A-7  
**LAKEVIEW DR.** A-7  
**LONGWOOD AVE.** B-3

**T** TAYLORWELLS RD. D-1  
**TAVERN RD.** D4-G7

**E** ERWIN DR. E-5  
**EQUESTRIAN DR.** C-2

**M**

**F** FISHER RD. B2-D3  
**FOREST RD.** E-1

**N**

**G** GEORGETTE DR. B-7  
**GEORGIA RD.** E5-G5  
**GINGERICH RD.** E-4

**O** OSMOND RD. C-2

**P** PARK WAY C-3  
**PAULETTE DR.** A-7

- |                                   |                              |
|-----------------------------------|------------------------------|
| ① BURTON HIGH SCHOOL              | ⑪ WILLIAMS CEMETERY          |
| ② CARLTON ST. ELEM. SCHOOL        | ⑫ LOWER CEMETERY             |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY            |
| ④ BURTON CONGREGATIONAL CH.       | ⑭ PLEASANT HILL CEMETERY     |
| ⑤ ASSEMBLY OF GOD CHURCH          | ⑮ GAUGA COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.)   | ⑯ STATE HIGHWAY DEPT.        |
| ⑦ CHRISTIAN SCIENCE CHURCH        | ⑰ UNITED STATES POST OFFICE  |
| ⑧ MENNONITE CHURCH                | ⑱ BURTON SUGAR HOUSE         |
| ⑨ MENNONITE CHURCH                | ⑲ BURTON VOL. FIRE DEPT.     |
| ⑩ WELTON CEMETERY                 | ⊙                            |

## BURTON TOWNSHIP

SCALE: 1" = 2000'  
 ROBERT L. PHILLIPS,  
 GAUGA COUNTY ENGINEER

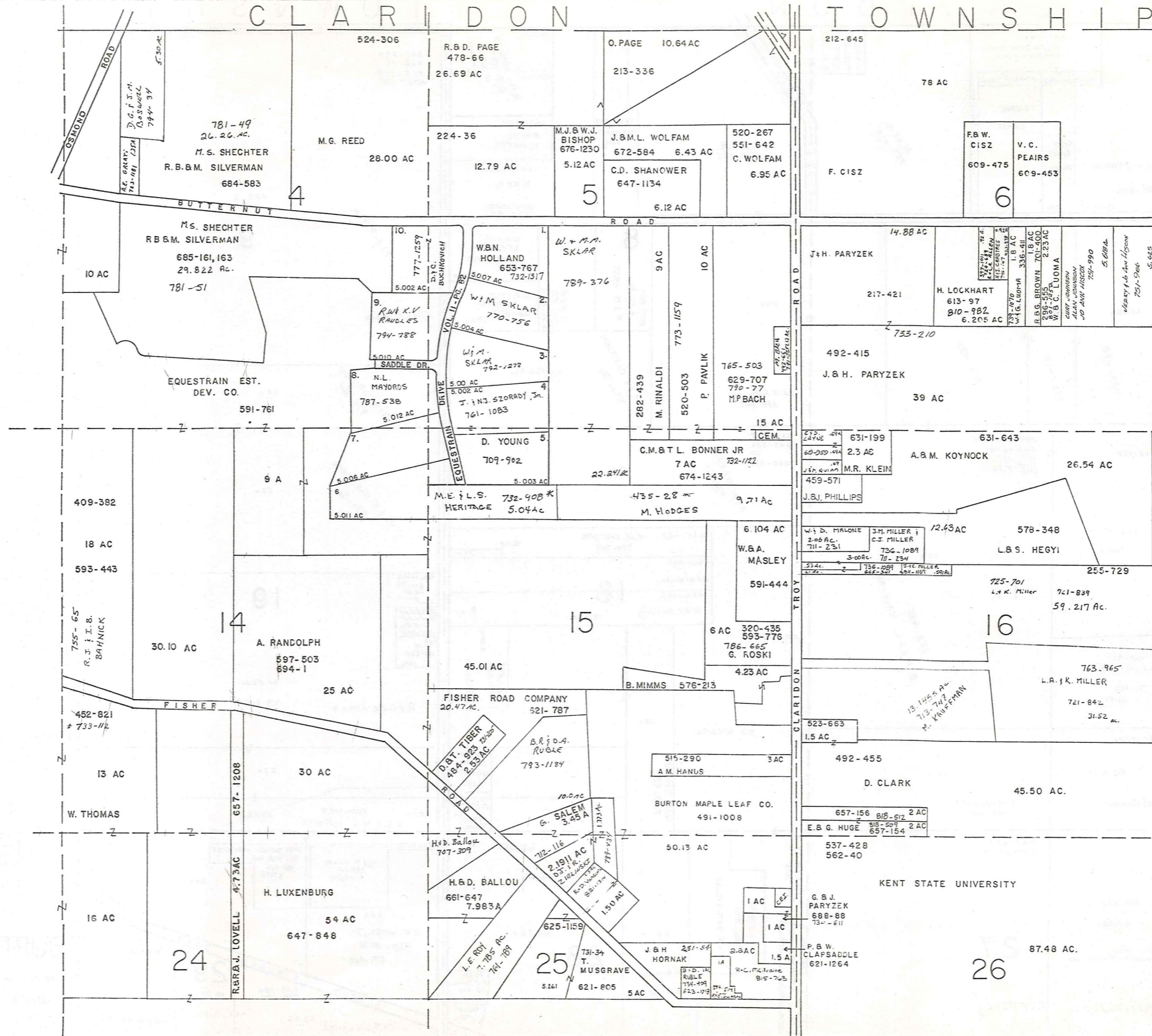
- UNPAVED ROADS
- PAVED ROADS
- RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE





CLARIDON

TOWNSHIP



\* Inadequate description

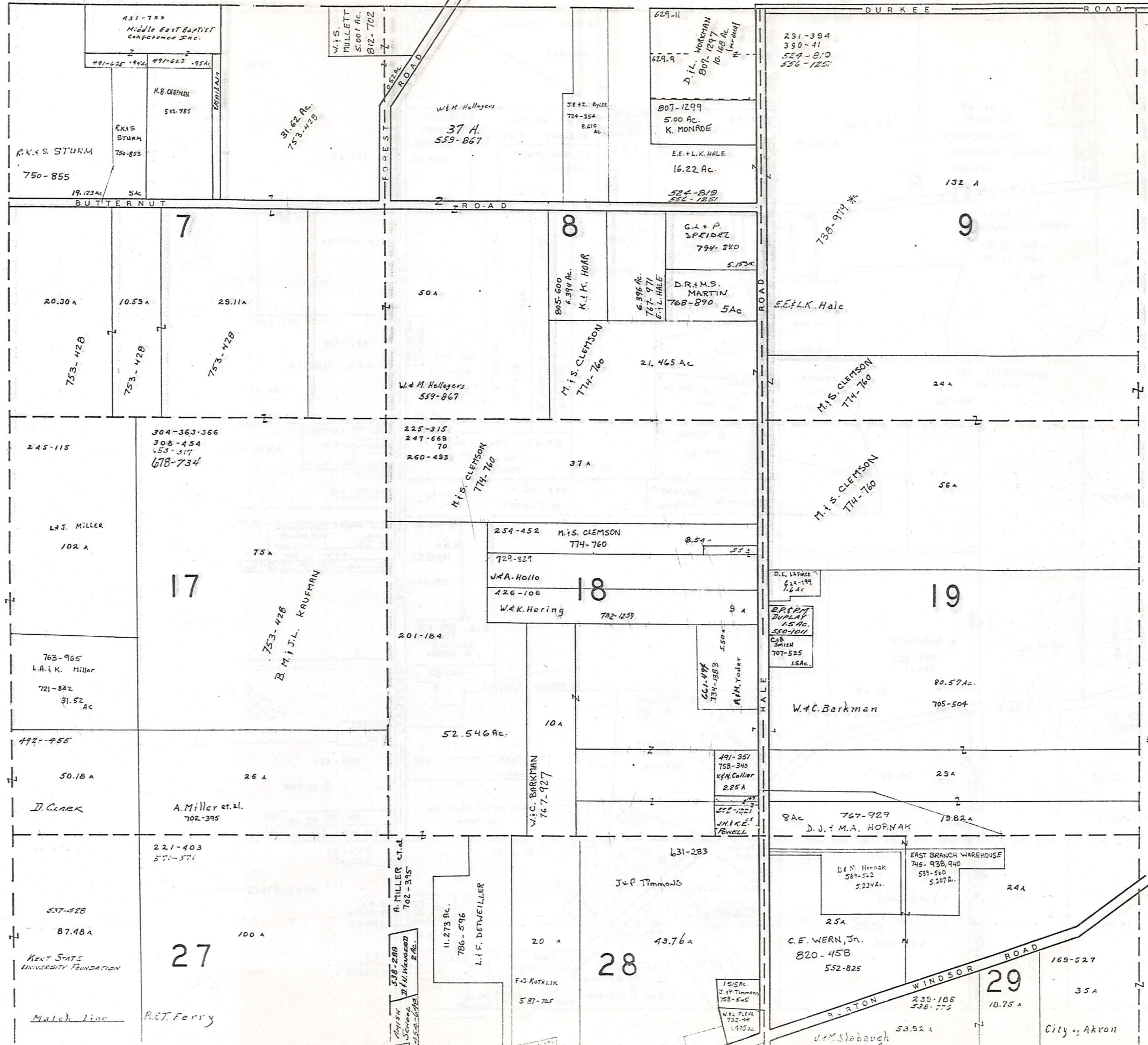
SCALE 1" = 300'

JANUARY 1, 1929

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TOWNSHIP

RELATIVE REPRESENTATION



\* Inadequate Description

SCALE 1" = 300'

JANUARY 1, 1989

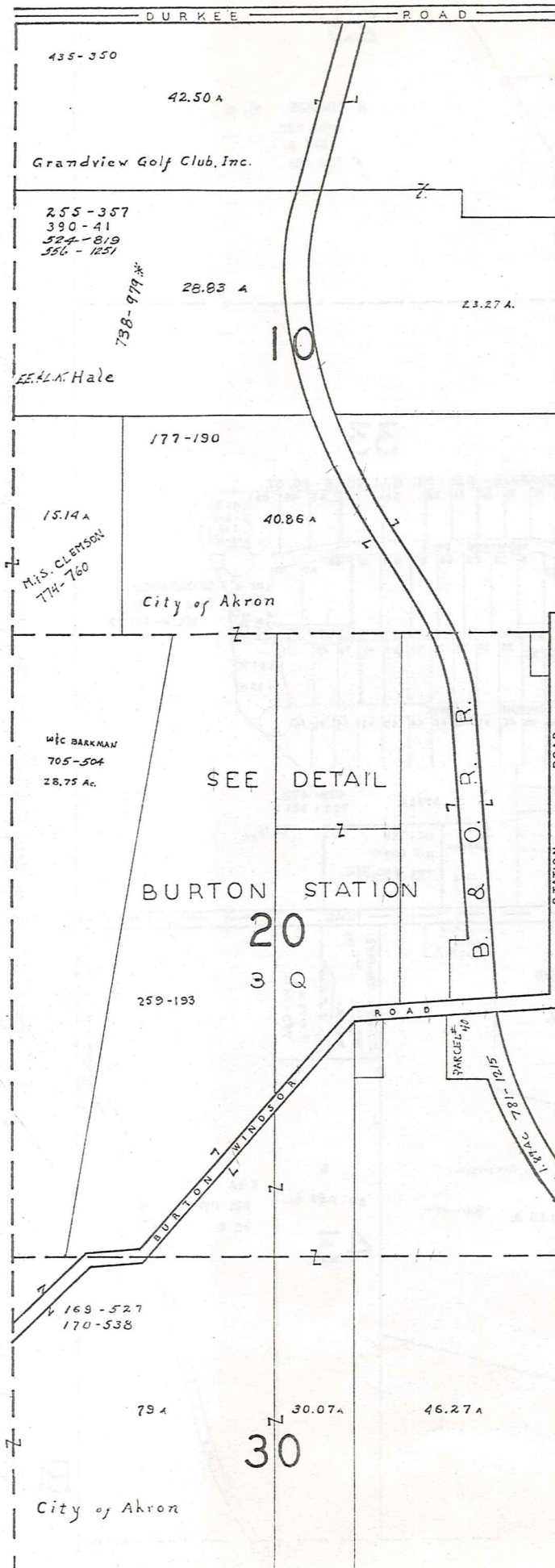
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

Match line

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'

JANUARY 1, 1929

\* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

MATCH LINE

21  
SEE MAP "A"

D. OSMOND  
212-242 1950 A.

22

23

INCOME DEVELOPMENT  
599-1187  
73.65 A.

CITY OF AKRON  
187-381  
39.80 A.

W&M RAJEWSKI  
34.07  
706-1326

R. THOMAS et. al.  
243-296  
102 A.  
# 733-112

223-347  
15.34 A.

J. GALBOS  
815-1046

E&A MALLISKI  
513-1006  
19.40 A.

732-295

A. MALLISKI  
4.79 AC

31

6.41 A.  
597-969  
617-185  
E. & L. MULACEK  
734-1015

R. AYERS  
679-568

T.R. & B.L. JEMISON  
772-314  
3.086 AC.

G&N FARROW  
615-180

R.A. KADLEK  
3.22 A.

J.E. HARE  
3.0 AC.

K.A. HARE  
1.46-1.07  
144-169

D. MARCOS  
819-394

M. MARCOS  
800-480

M. MARCOS  
800-480

M. MARCOS  
800-480

M. MARCOS  
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M. MARCOS  
800-480

M. MARCOS  
800-480

M. MARCOS  
800-480

W.S. & J. PHILLIPS  
850 A  
698-1382

G.A. THOMAS  
576-1207

A&L PERRY  
4.43 A.  
469-568

E & E THOMAS  
242-174

4.48 A.

4.48 A.

4.48 A.

4.48 A.

4.48 A.

4.48 A.

4.48 A.

4.48 A.

4.48 A.

4.48 A.

4.48 A.

4.48 A.

4.48 A.

D. OSMOND  
1675 A.  
212-242

B. FRANKS  
713-1249, 1251

R&B FRANKS  
635-724

9.367 A.

I. MACKEY  
331-226

39.06 AC.

39.06 AC.

39.06 AC.

39.06 AC.

39.06 AC.

39.06 AC.

39.06 AC.

39.06 AC.

39.06 AC.

39.06 AC.

39.06 AC.

39.06 AC.

32

32

32

32

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32

32

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32

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32

32

32

32

32

32

BROADWOOD - SUB. DIV. NO. 1 VOL. 8 - PG. 67

BROADWOOD DRIVE

LOT "A"

LOT "B"

LOT "C"

LONGWOOD AVENUE

50 49 48 47 46 45 44 43 42 74 75 76

S. STEEN  
479-472  
722-321

562-796  
N.J. BOYK  
783-880, 882

92.16 AC.

92.16 AC.

92.16 AC.

92.16 AC.

92.16 AC.

92.16 AC.

92.16 AC.

92.16 AC.

33

33

33

33

33

33

33

33

33

33

33

33

33

33

33

33

33

BROADWOOD SUBDIVISION NUMBERS ONE & TWO

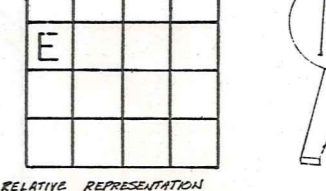
1	G. M. CIGANY	565-405	740-742
2	M.W. & P.K. Dailey	810-1276	
3	R.H. LILLIEBRIDGE	538-962	
4	P.T. SODEE	531-183	
5	J.P. Wilson	820-622	507-714
6	BBE KRESNIE		520-68
7	E. ENDRES		746-527
8	R. P. Cook		288-1332
9	L.B. BEEDLOW		558-1303
10	W.B. MINICK		470-78
11	F.B. McEIDE	732-578	469-720
12	J.B.L. MYERS		667-511
13	J.L. Fraser		815-1119
14	G.B. FISH		672-196
15	R.B. HURD		665-1236
16	H.B. KLEVE		634-1265
17	G.B. STETTINO		665-510
18	DBP BRAUNLICH		
19	DBM. CHARVAT		
20	D.J. & J.A. KELLY		738-332
21	C&I LILLY		550-1329
22	M&M LOVAS	752-1120	671-265
23	R.A. & C.L. JOHNSON		791-720
24	G.G. & D.M. POBBY		761-1281
25	RBC GRUEBER		531-421
26	W&K GIBBS		667-1318
27	I. LUKASIK		546-1160
28	L.R. SWANEY		764-1283
29	E. ERIKSON		635-785
30	M. COLLIER & K. MOSS	733-426 745-542	593-336
31	J.B. GONCZY		621-1258
32	A.B. GUYETTE		495-726
33	L.A. & S.B. SLATER, JR. (40')	772-766	410-348
34	K&E LOUMA	733-520	478-392
35	C.J. Petro		799-989
36	J.B. KENNEDY		611-141
37	J.M. PAUL		542-4
38	WILLIAM & PATRICIA DUTCHMAN		781-511
39	R. EPPRECHT		538-263
40	A.B. GORRIS		528-818
41	PL. YUNKES & F.D. LASWELL		747-271
42	W.R. CROWLEY		755-1199
43	M.A. Piester		604-274
44	P&D BUSHY		609-184
45	J.E. CROWLEY		724-1047
46	A.V. Skupinski		685-1579
47	A.H. HUBER		565-660
48	S. Steen		695-1381
49	T.G. & E.E. GLASSBURNER		711-828
50	J.M. Stephens		807-1251
51	L.A.S. SLATER		737-1125
52	TBS RING		621-573
53	R.J. SCHWENDEMAN		576-34
54	ELEANOR FINKE		746-596
55	J&G SUNDBERG		574-996
56	M. & D. LEHMAN		729-900
57	W&K MOSS		691-1150
58	J.D. RILEY		807-511
59	J.J. & D.C. KENNEDY		753-6520
60	H.S. CHAPMAN		621-52
61	C.F. & D.L. BYLER		743-1168
62	A.I. & T.A. WRIGHT		740-235
63	DBJ HIRSCH		706-685
64	RBS SICIRIANO		542-819
65	T&M BRIDGETT		562-1271
66	B&B FONTANELLE		721-1298
67	A.C. SMITH		631-231
68	M. & P. AMOS		709-13
69	KBC BRAZET		531-811
70	C.M. BAZLER		810-1277

\* BEING PART OF S/L. 31, 32, 33, 34.

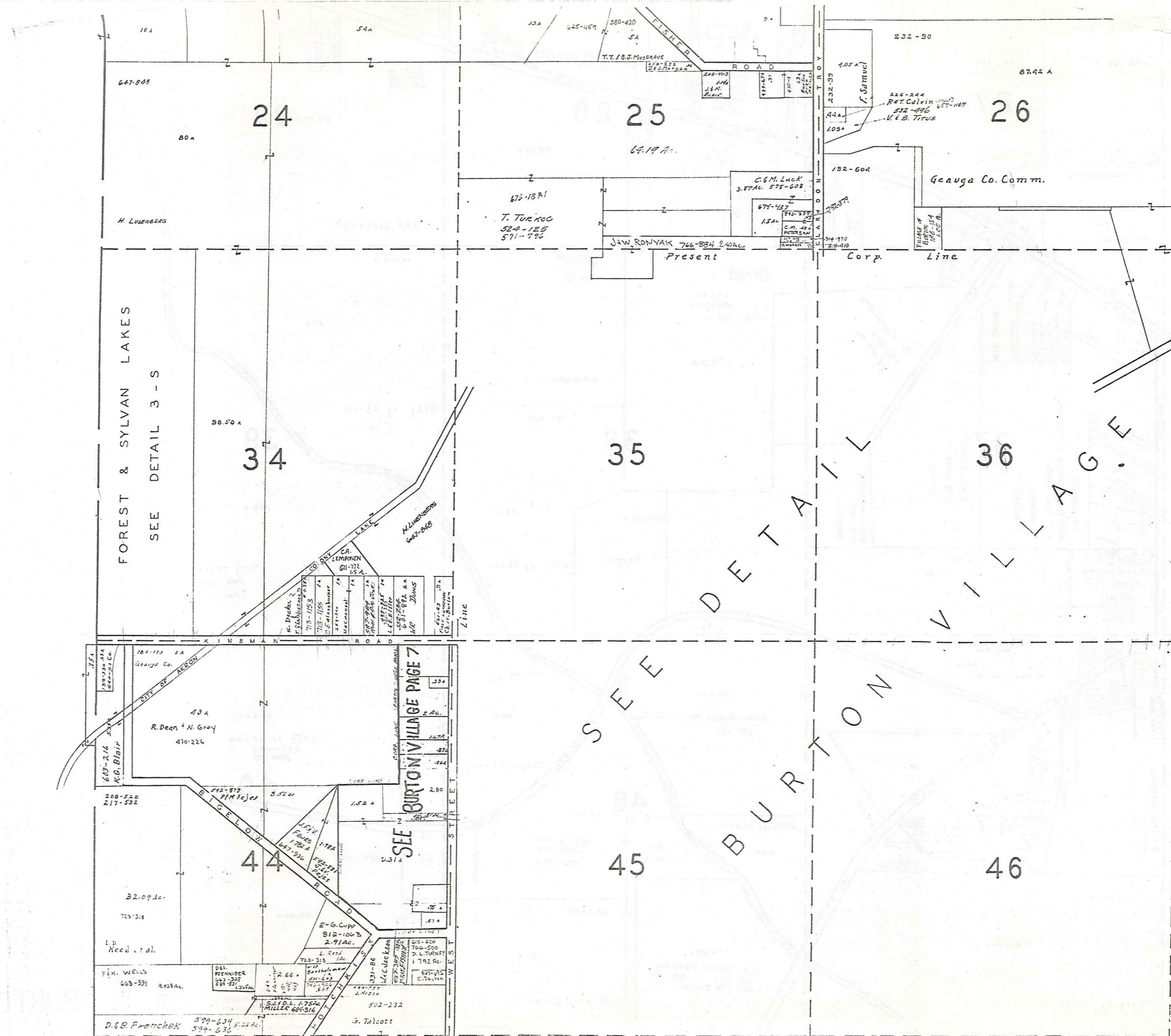
\* Inadequate Description

JANUARY 1 1989

SCALE, 1" = 300'



BURTON TWP.



Inadequate Description

SCALE 1" = 300'

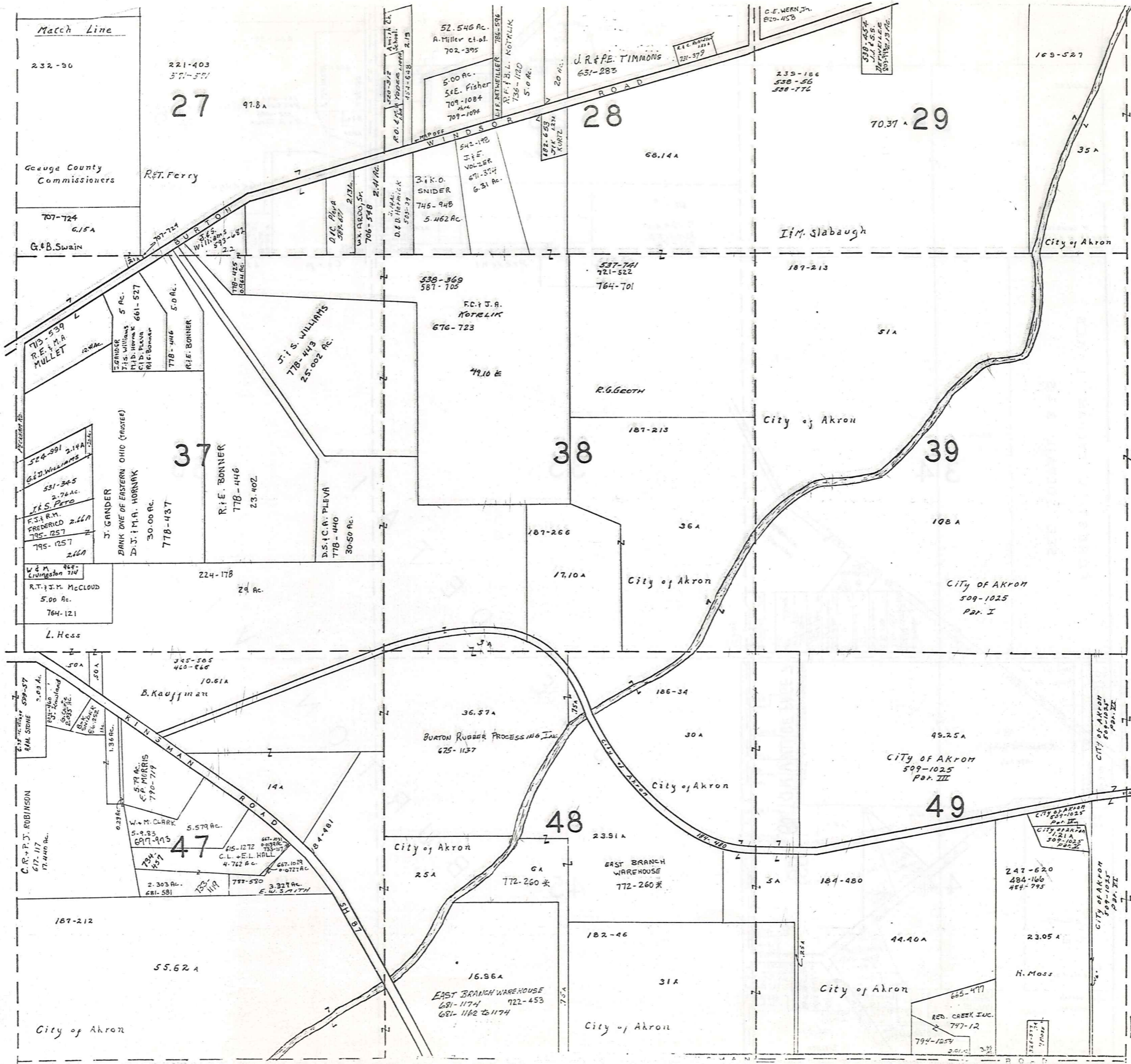
JANUARY 1 1909

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION

64



Match Line

Match Line

N

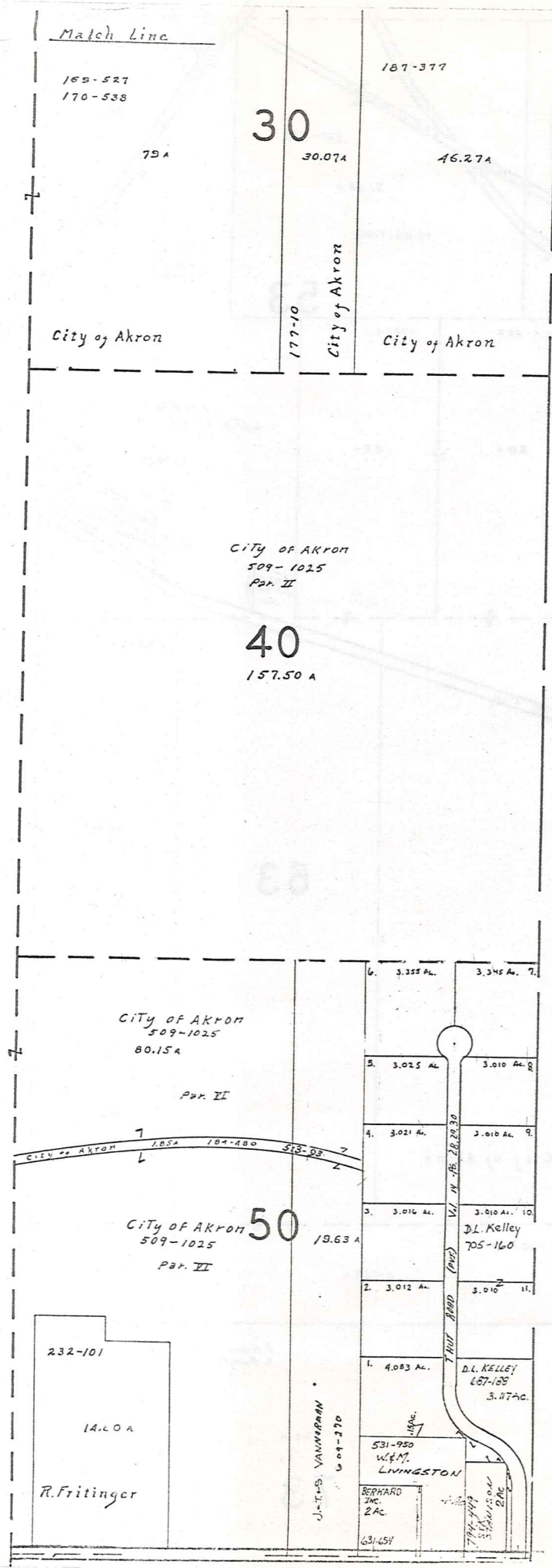
\* Inadequate Description

SCALE 1"=300'

JANUARY 4, 1929

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**BURTON TWP.**  
RELATIVE REPRESENTATION



M I D D L E F I E L D T O W N S H I P

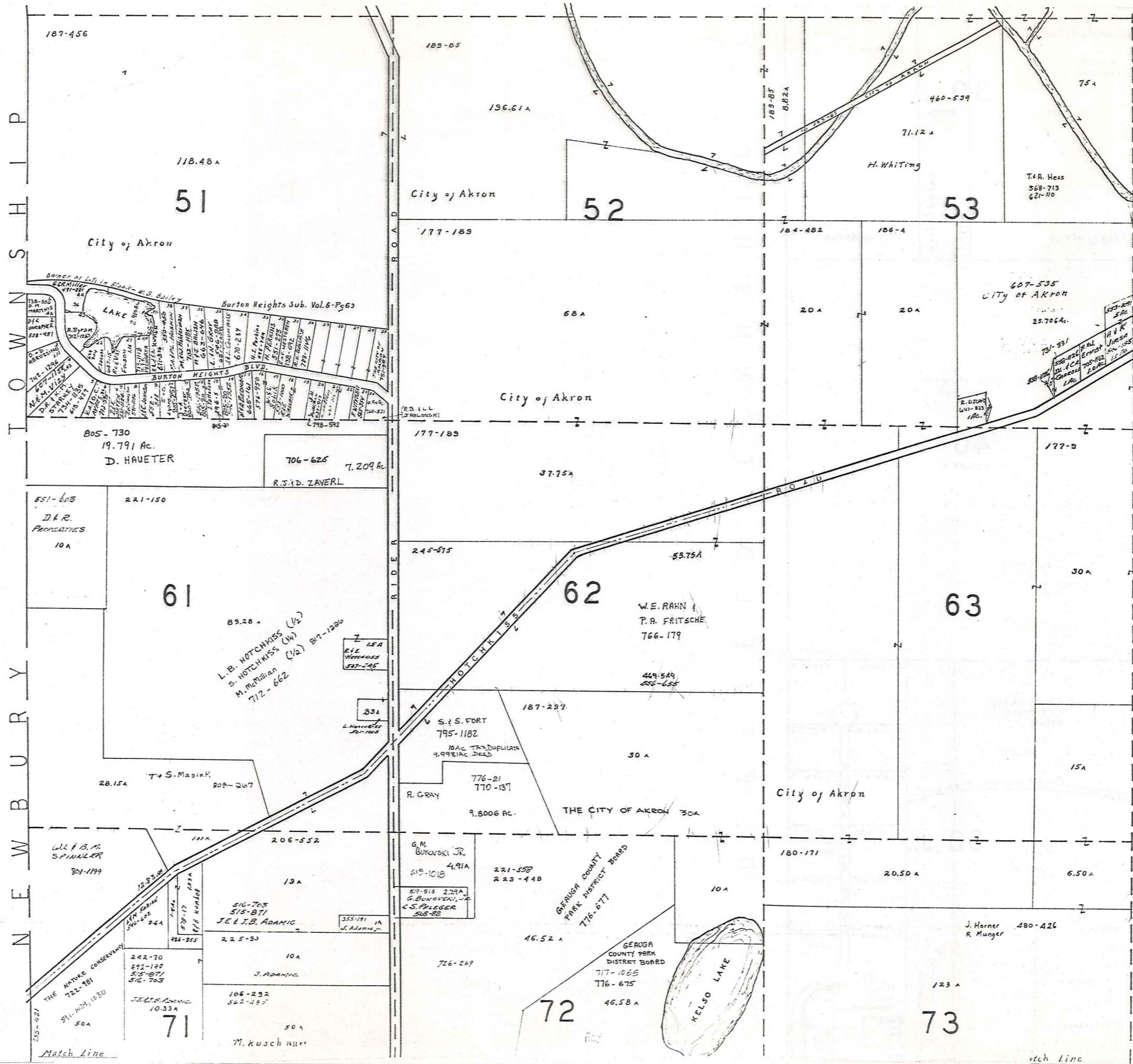


SCALE 1" = 300'  
JANUARY 1, 1909

\* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.  
RELATIVE REPRESENTATION



\* Inadequate description

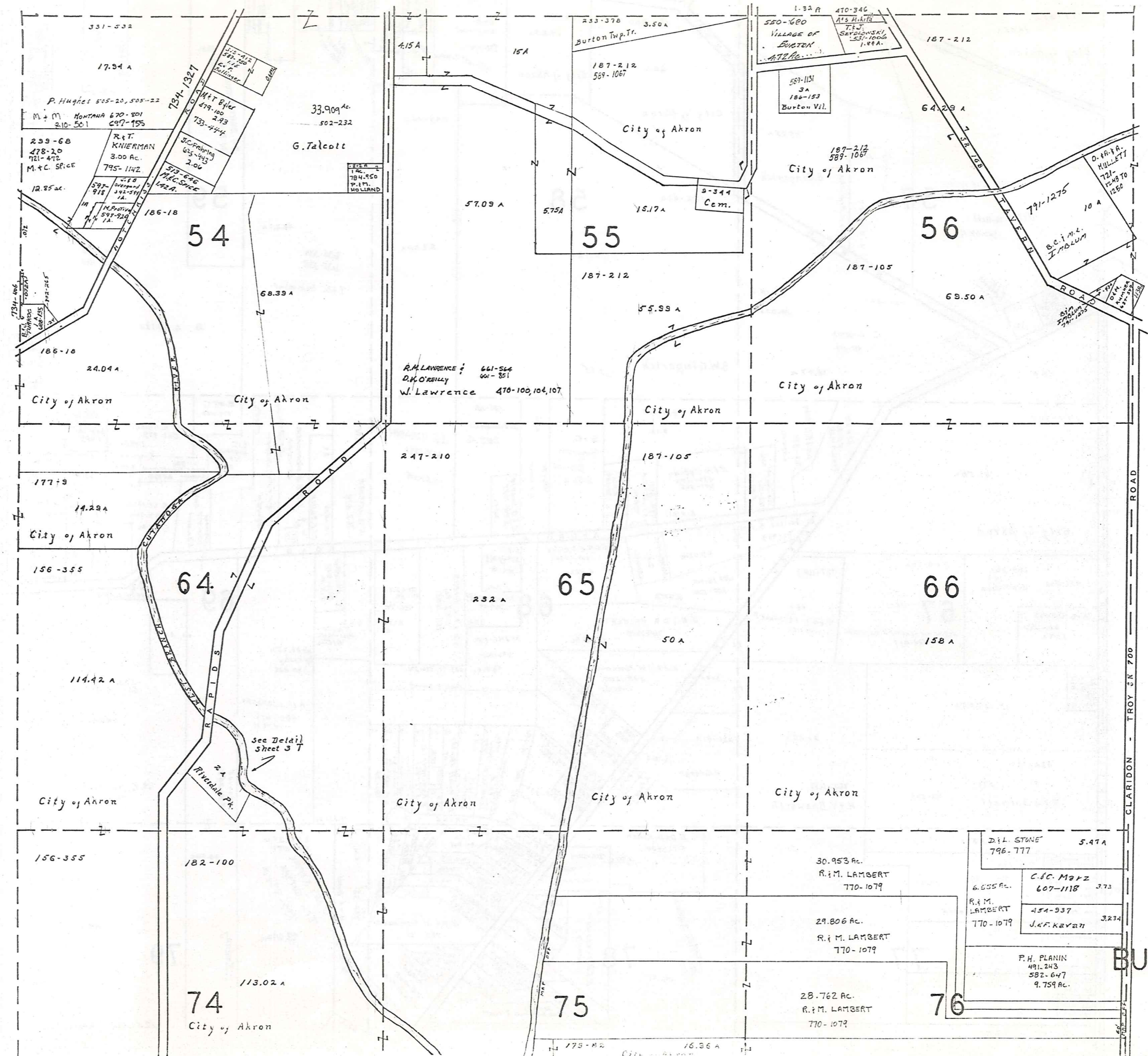
SCALE 1" = 300'

JAN. 1, 1989

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TOWNSHIP

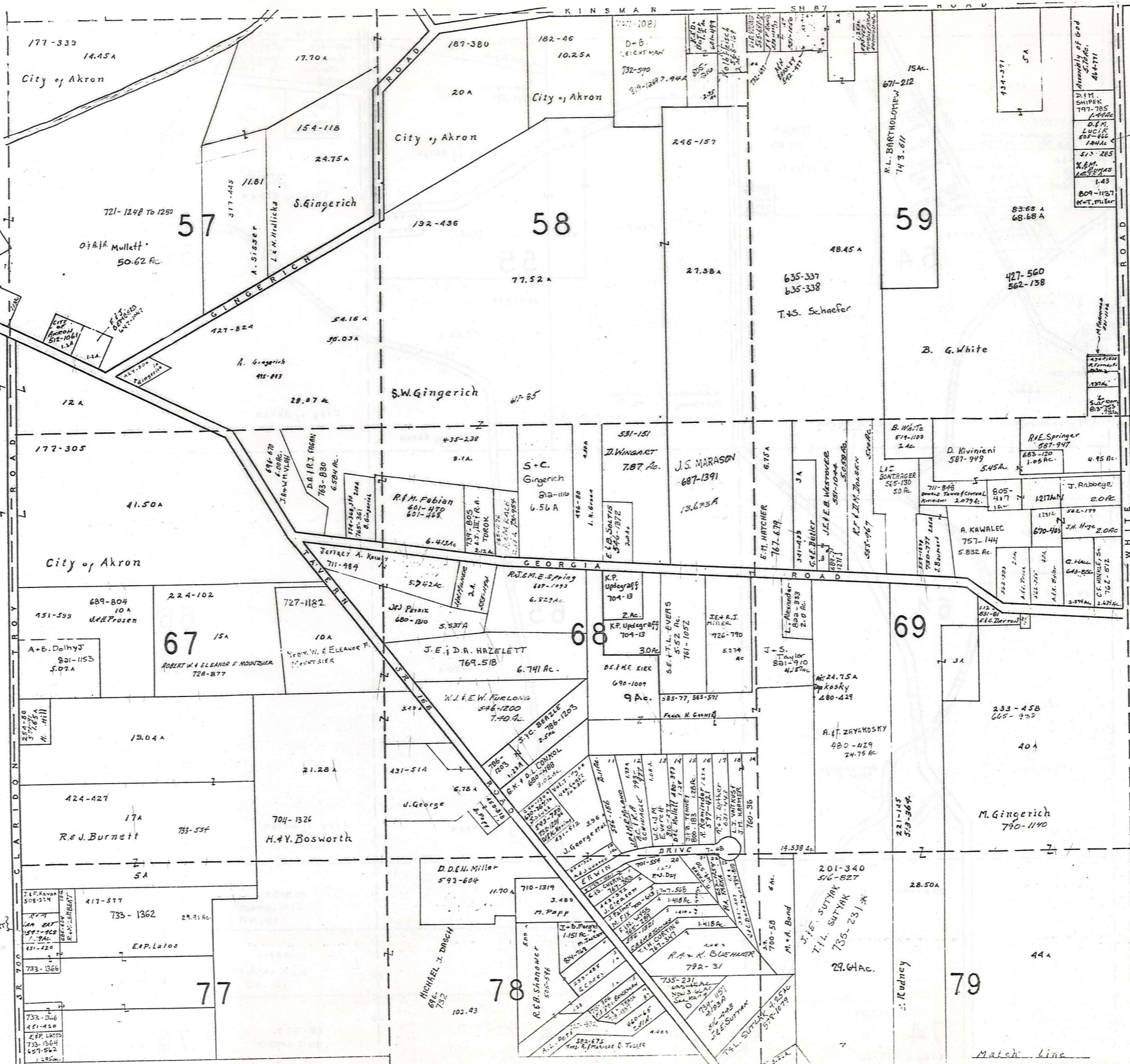


SCALE 1" = 300'  
 JAN. 1, 1969

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**BURTON TWP.**

\* Inadequate Description



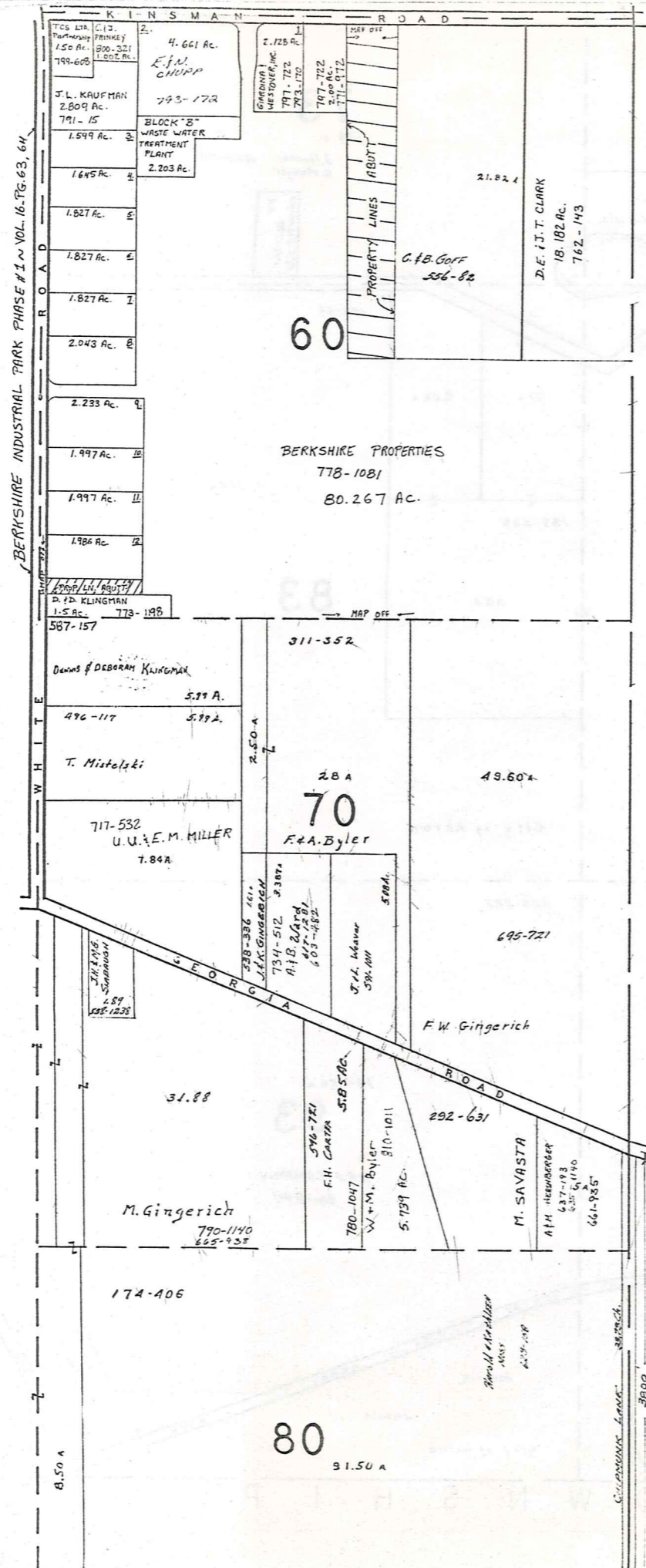
SCALE 1" = 300'

JANUARY 4, 1969  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

\* Inadequate Description



M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'

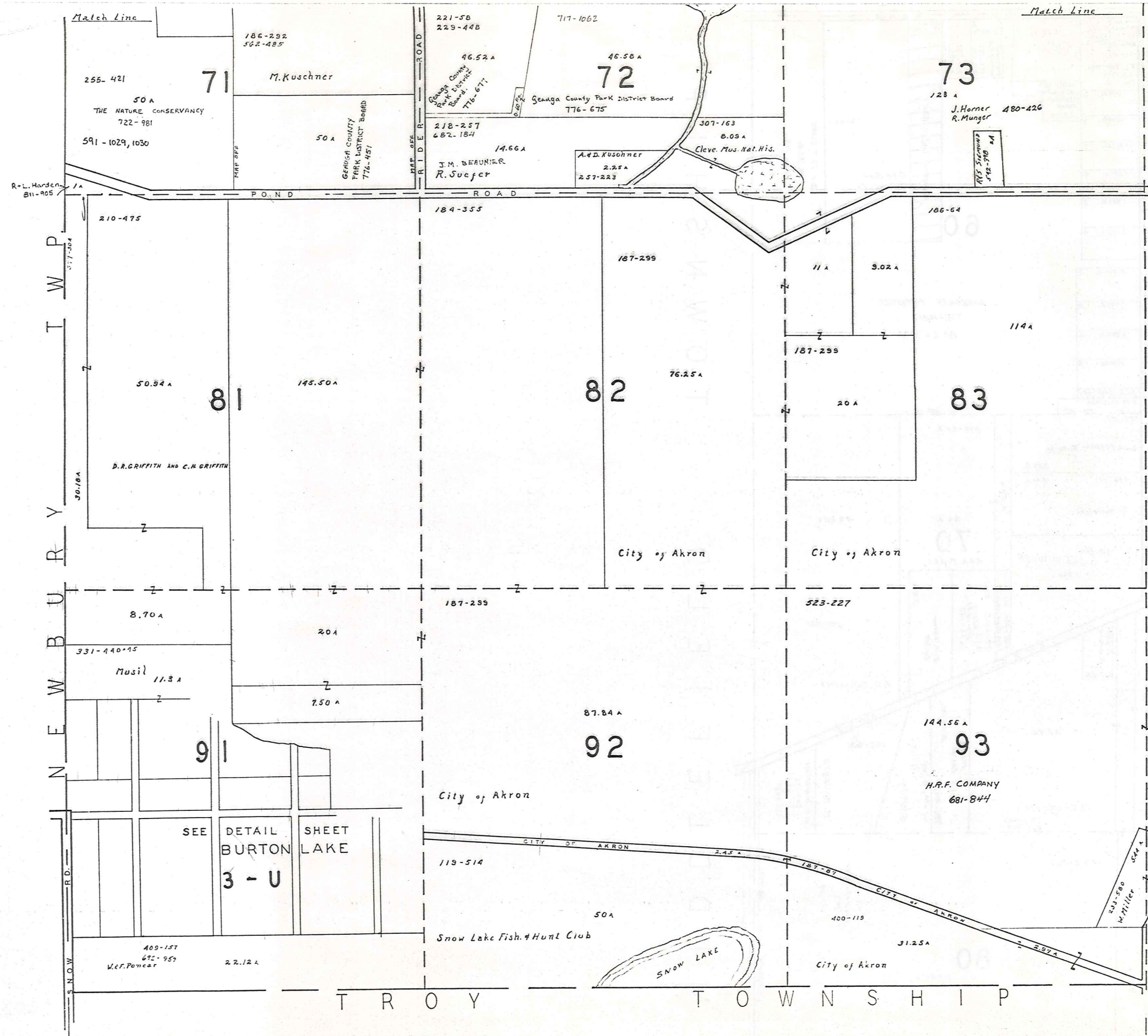
January 1, 1989

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**BURT ON TWP.**

RELATIVE REPRESENTATION

\* Inadequate Description

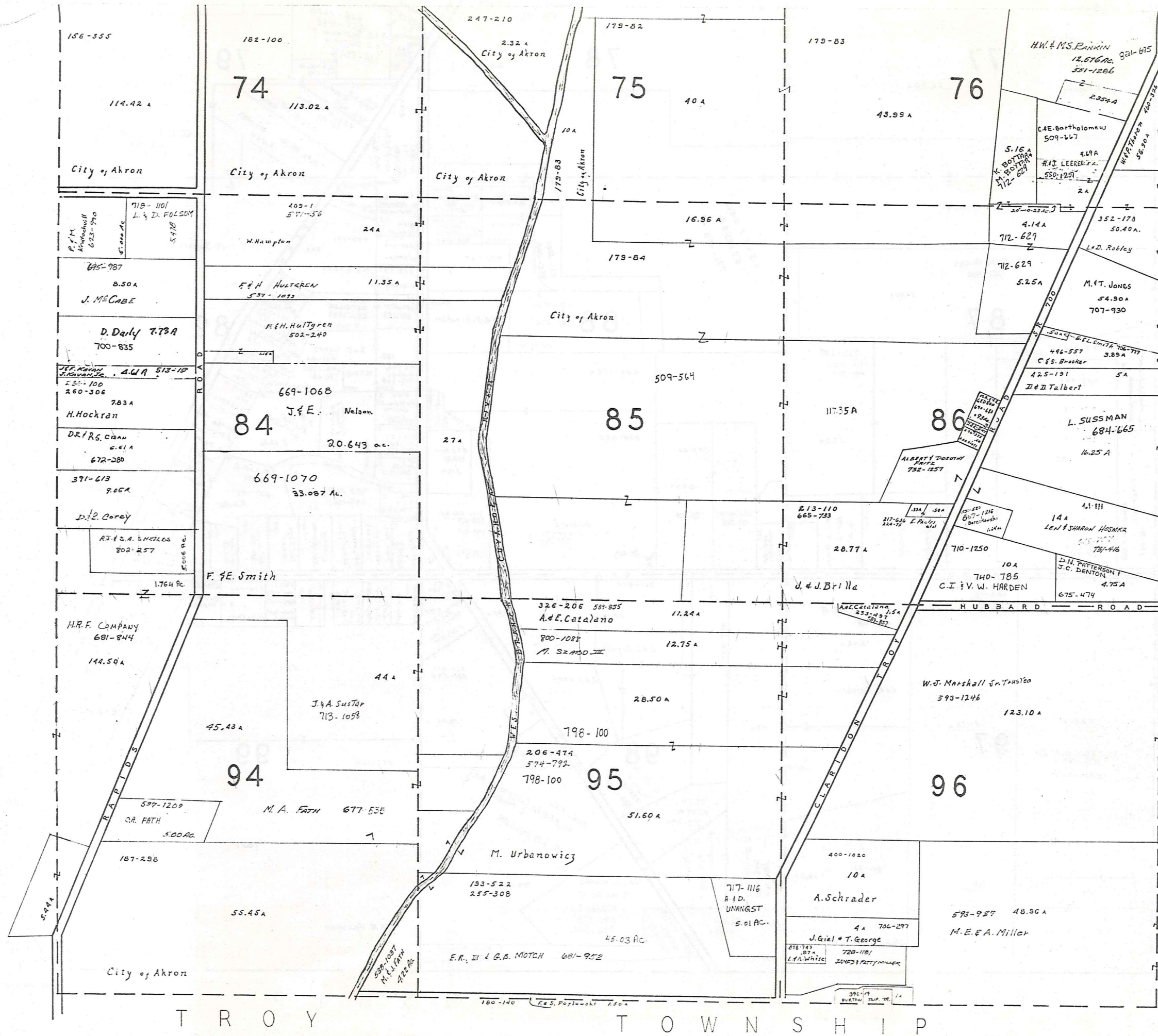


\* Inadequate Description

SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1969  
 RELATIVE REPRESENTATION  
**BURTON TOWNSHIP**



\* Inadequate Description

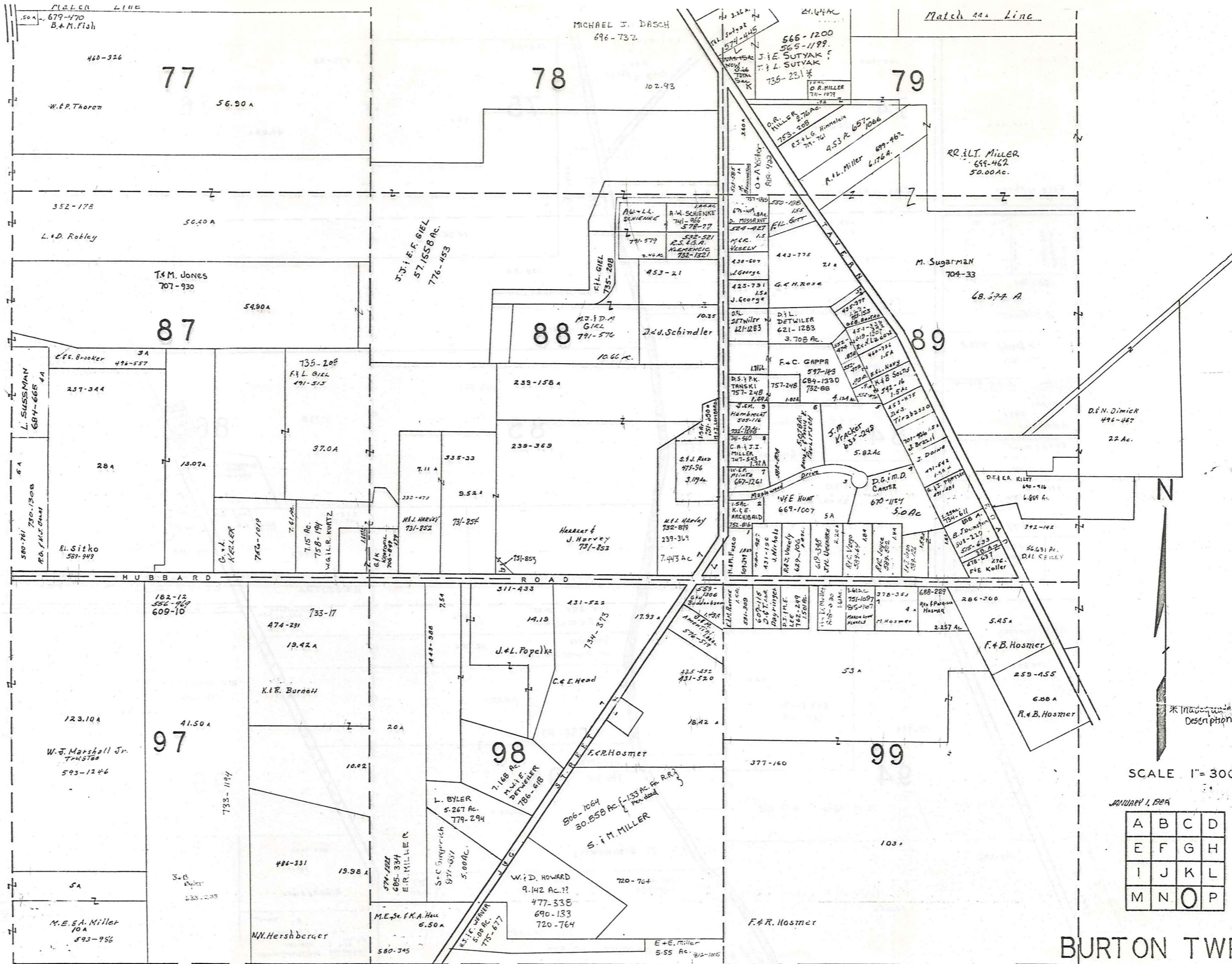
SCALE 1" = 300'

JAN 1, 1989

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION



\* Inadequate Description

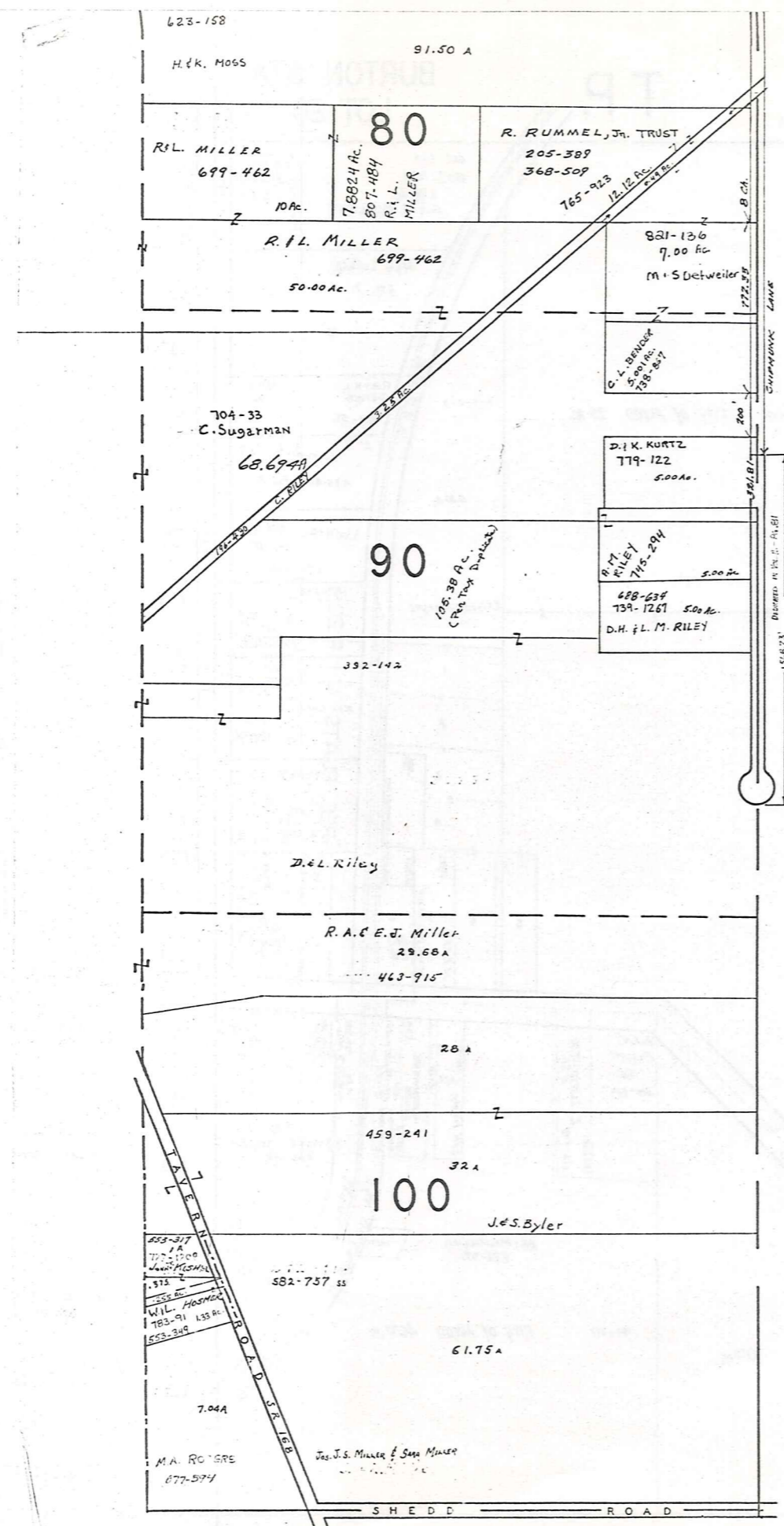
SCALE 1" = 300'

JANUARY 1, 1928

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION



M I D D L E F I E L D T O W N S H I P

T R O Y

T O W N S H I P

\* Inadequate Description



SCALE 1" = 300'

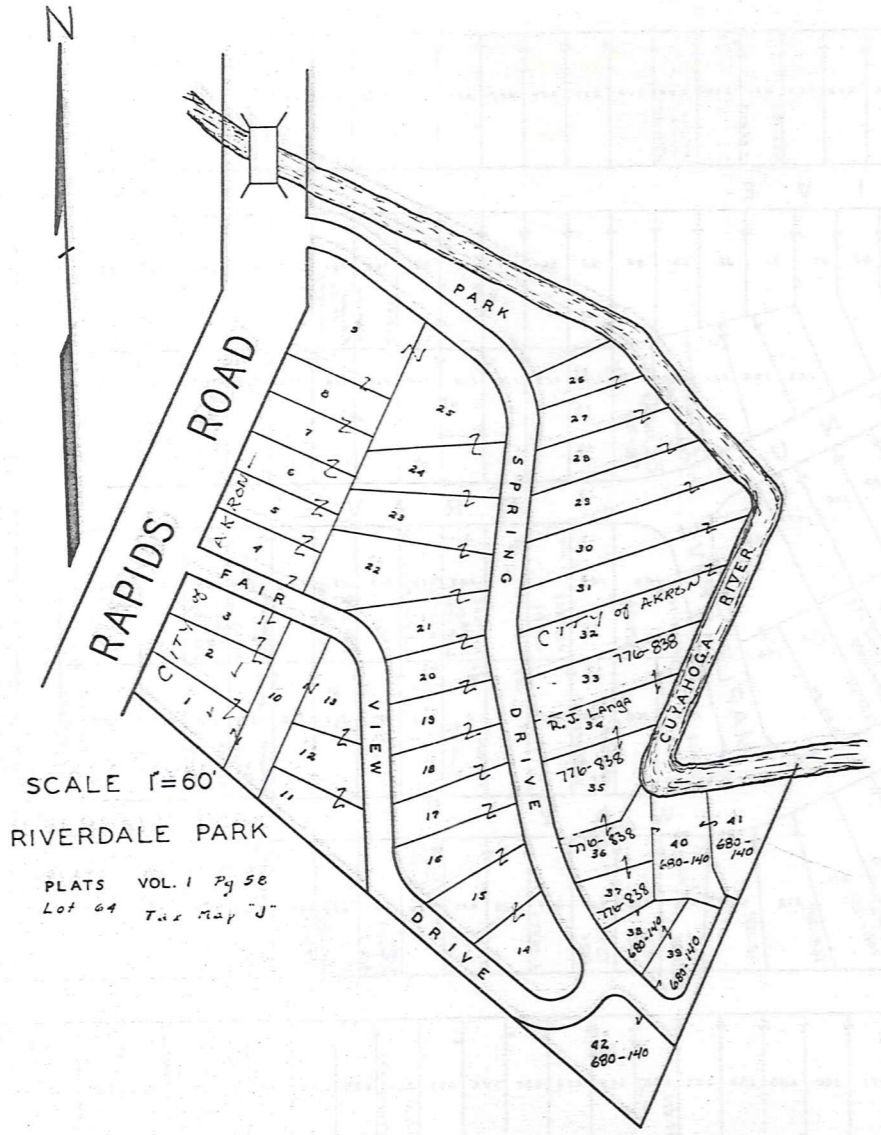
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1989  
RELATIVE REPRESENTATION

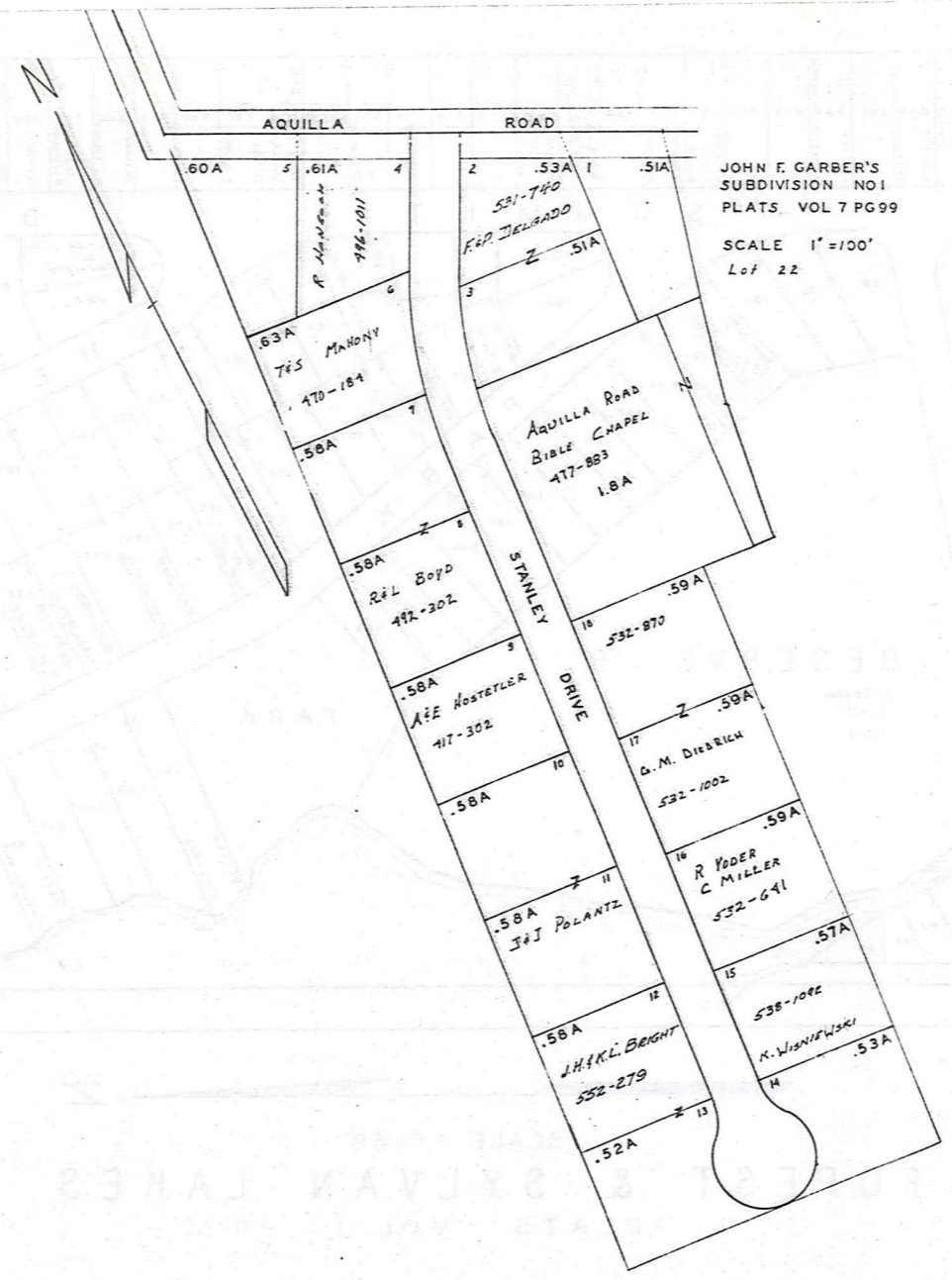
BURTON TWP.







SCALE 1"=60'  
 RIVERDALE PARK  
 PLATS VOL. 1 Pgs 58  
 Lot 64 Twp 7 N R 14 W



JOHN F. GARBES  
 SUBDIVISION NO. 1  
 PLATS VOL. 7 PG 99  
 SCALE 1"=100'  
 Lot 22

\* Inadequate  
 Description  
 JANUARY 1, 1929  
 RELATIVE REPRESENTATION  
 BURTON TWP.

3 T



# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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